



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

August 30, 2018

Cleveland Contractors, Inc.
P.O Box 776
Shelby, N.C., 28151-0776

Contract No: P.O to be determined
TIP No: None
Federal Aid No: State Funded
WBS Element: 12.101811, 12.10551, Etc.
County: Catawba & Lincoln
Description: Various Concrete Items, Upon Request

RE: Notification of Award of Contract

Dear Sir:

I am pleased to inform you that **Cleveland Contractors, Inc.** has been awarded the contract for the above project based on the bid submitted on **August 28, 2018** in the amount of **\$131,877.82**.

No performance or payment Bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive this award letter. Please make sure to list the State of North Carolina as additional insured on the certificate of insurance. Certificate of insurance should be returned to me, **Jackie McSwain** at **P.O. Box 47, Shelby, N.C. 28151-0047**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Maintenance Engineer, **Mr. Cole Gurley** as soon as possible so that a preconstruction conference can be held. Mr. Gurley's mailing address is **P.O Box 47 Shelby, NC 28151-0047** and telephone number is **(980) 552-4202**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION 12
PO BOX 47
SHELBY, NC 28151-0047

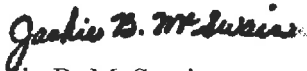
Telephone: (980) 552-4200
Fax: (704) 480-5401
Courier: 06-53-03
Website: www.ncdot.gov

Location:
1710 E. MARION STREET
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Mr. Travis Jordan, District Engineer** whose mailing address is **1031 E. Gaston Street, Lincolnton, N.C. 28092** and telephone number is **(704) 748-2400**.

If you have any questions, please contact me at 980-552-4208.

Sincerely,



Jackie B. McSwain
Twelfth Division Team Lead

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cc: Mark Stafford, PE, Division Engineer
Cole Gurley, PE, Division Maintenance Engineer
Travis Jordan, PE, District Engineer
Anil Paniker, Division Planning Engineer